

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 511964 IMORTGAGE	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	6452764.1 MSMS FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
Book 1990, Page 0578 05-17-04 CC MS DeSoto

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ☒ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)
6. **CURRENT RECORD INFORMATION:**
- 6a. ORGANIZATION'S NAME
- OR
- 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. **CHANGED (NEW) OR ADDED INFORMATION:**
- 7a. ORGANIZATION'S NAME  
LaSalle Bank National Association as Trustee for Morgan Stanley Capital I Inc., Commercial Mortgage Pass-Through Certificates, Series 2004-IQ8
- OR
- 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
- 7c. MAILING ADDRESS  
135 South LaSalle Street Suite 1625 CITY Chicago STATE IL POSTAL CODE 60603 COUNTY
- 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE
8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.
- 9a. ORGANIZATION'S NAME  
Union Central Mortgage Funding, Inc.
- OR
- 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA  
6452764.1 Debtor Name: Camp Creek Center, L.L.C. 204129 Union Central

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book 1990, Page 0578 05-17-04 CC MS DeSoto

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
Union Central Mortgage Funding, Inc.

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME,SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: See Attached.

EXHIBIT "B"  
TO  
UCC FINANCING STATEMENT

---

Legal Description

---

Loan # 204129

---

Lot 1, Craft-Goodman Commercial Subdivision, Third Revision of Phase 1, in Section 28, Township 1 South, Range 6 West, City of Olive Branch, DeSoto County, Mississippi, as shown by plat appearing in Plat Book 82, Page 24 in the office of the Chancery Clerk of DeSoto County, Mississippi, and more particularly described as follows:

A parcel of land located in the Southwest Quarter (SW 1/4) of Section 28, Township 1 South, Range 6 West, being Lot 1, Craft-Goodman Commercial Subdivision, Phase I, Third Revision as shown on the official plat of said subdivision on file in the Office of the Chancery Clerk, DeSoto County, Mississippi, and being more particularly described as follows:

Commencing at the accepted Southwest corner of Section 28, Township 1 South, Range 6 West; run thence N 00°05'06" E for a distance of 988.04 feet to a 1/2" rebar set, said rebar being the Point of Beginning of this description; run thence N 00°05'06" E for a distance of 510.80 feet to a 1/2" rebar found on a pond levee; run thence along said levee as follows: run S 85°56'36" E for a distance of 271.68 feet to a 1/2" iron bar found, run N 77°38'53" E for a distance of 98.69 feet to a 1/2" rebar found; run thence S 12°17'48" E, leaving said levee, for a distance of 246.96 feet to a PK Nail set in asphalt; run thence S 25°26'34" E for a distance of 56.63 feet to a PK Nail set on the northwest right-of-way line of Camp Creek Boulevard (36.5 feet from centerline); run thence with said right-of-way line, along a circular curve to the left, an arc length of 515.86 feet, said curve having a chord direction of S 54°38'50"W and a chord length of 487.39 feet, with a radius of 444.50 feet, to a PK Nail Set; run thence N 68°33'55" W, leaving said right-of-way line, for a distance of 49.96 feet to a PK Nail set; run thence Due West for a distance of 177.14 feet to the point of beginning of the herein described parcel of land.

Together with all right, title and interest of Camp Creek Center, L.L.C. under and pursuant to Reciprocal Easement Agreement dated as of October 8, 2003, by and between Camp Creek Center, L.L.C. and John Hyneman Development Co., Inc. and Anthony M. McGregor, filed

for record for October 9, 2003 at 1:11 P.P. and recorded in Book 455, Page 330, in the aforesaid clerk's office; and

Together with all right, title and interest of Camp Creek Center, L.L.C. under and pursuant to that certain Reciprocal Easement Agreement dated June 29, 2001, by and between Camp Creek Center, L.L.C. and John Hyneman Development Col, Inc. and Anthony M. McGregor, filed for record July 2, 2001 at 4:34 P.M. and recorded in Book 395, Page 386, in the aforesaid clerk's office; and

Together with all right, title and interest of Camp Creek Center, L.L.C. under and pursuant to that certain Declaration of Easements, Covenants and Restrictions dated March 6, 2002, filed for record March 19, 2002 at 1:46 P.M. and recorded in Book 414, page 309, in the aforesaid clerk's office.